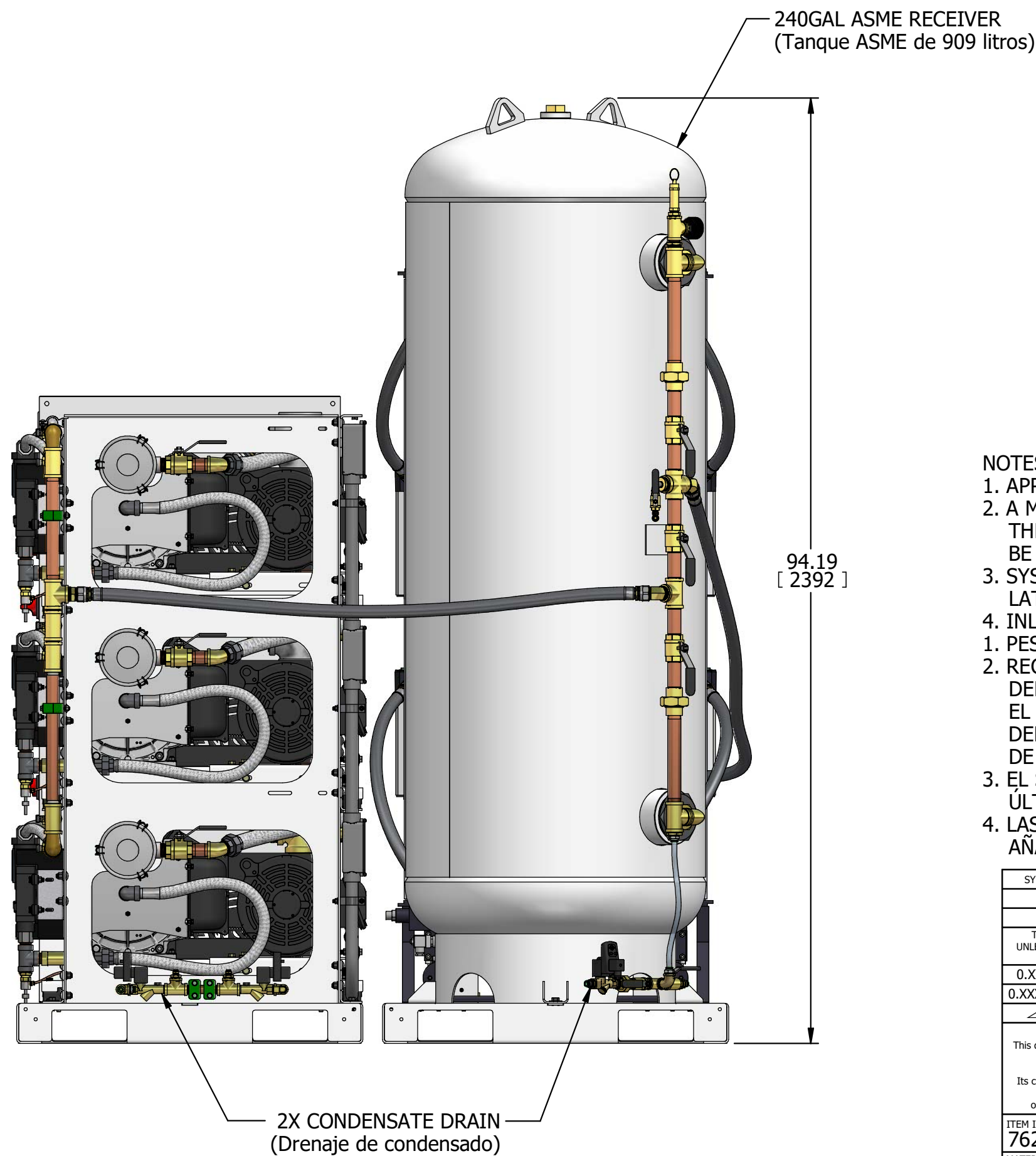
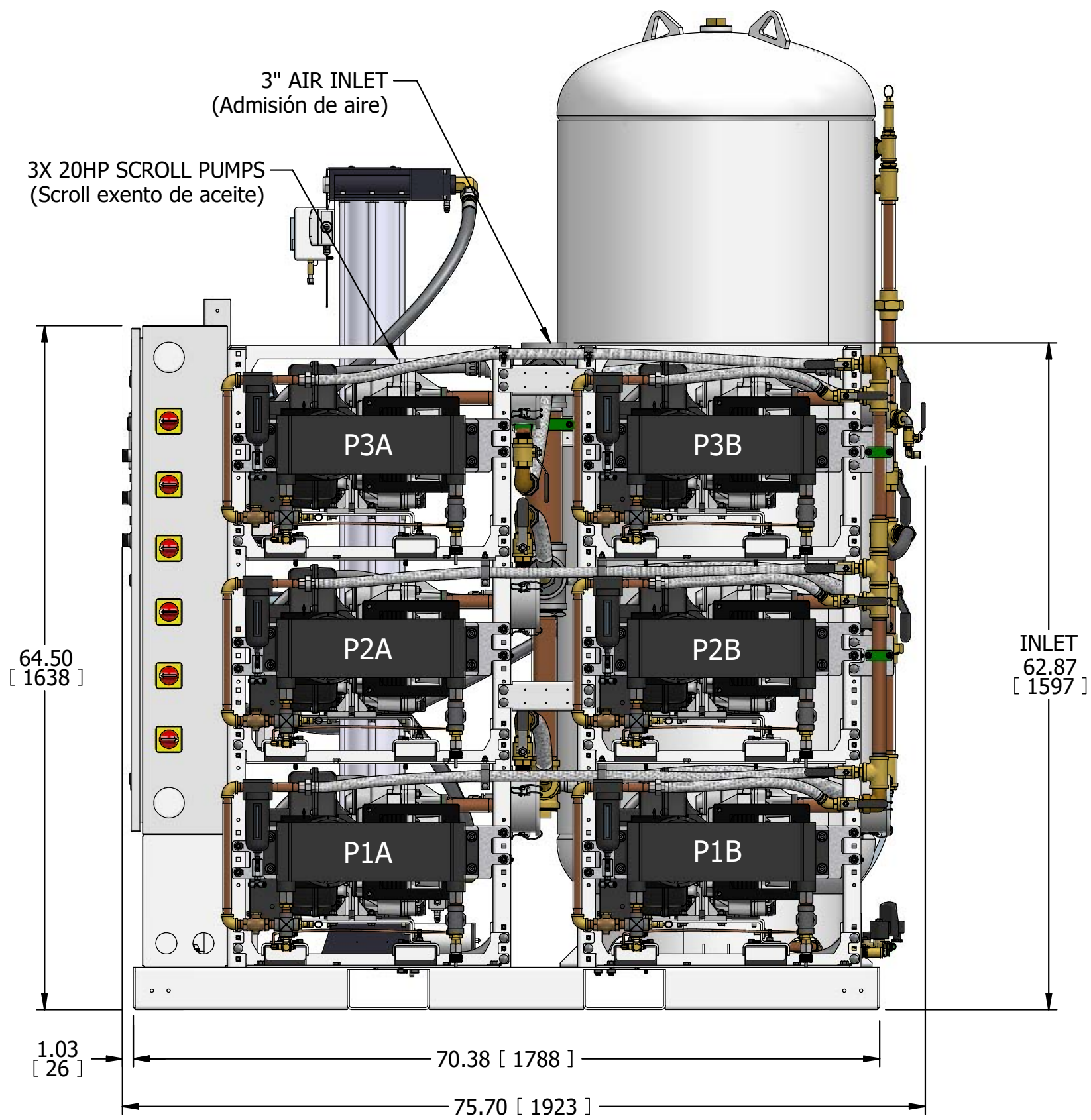
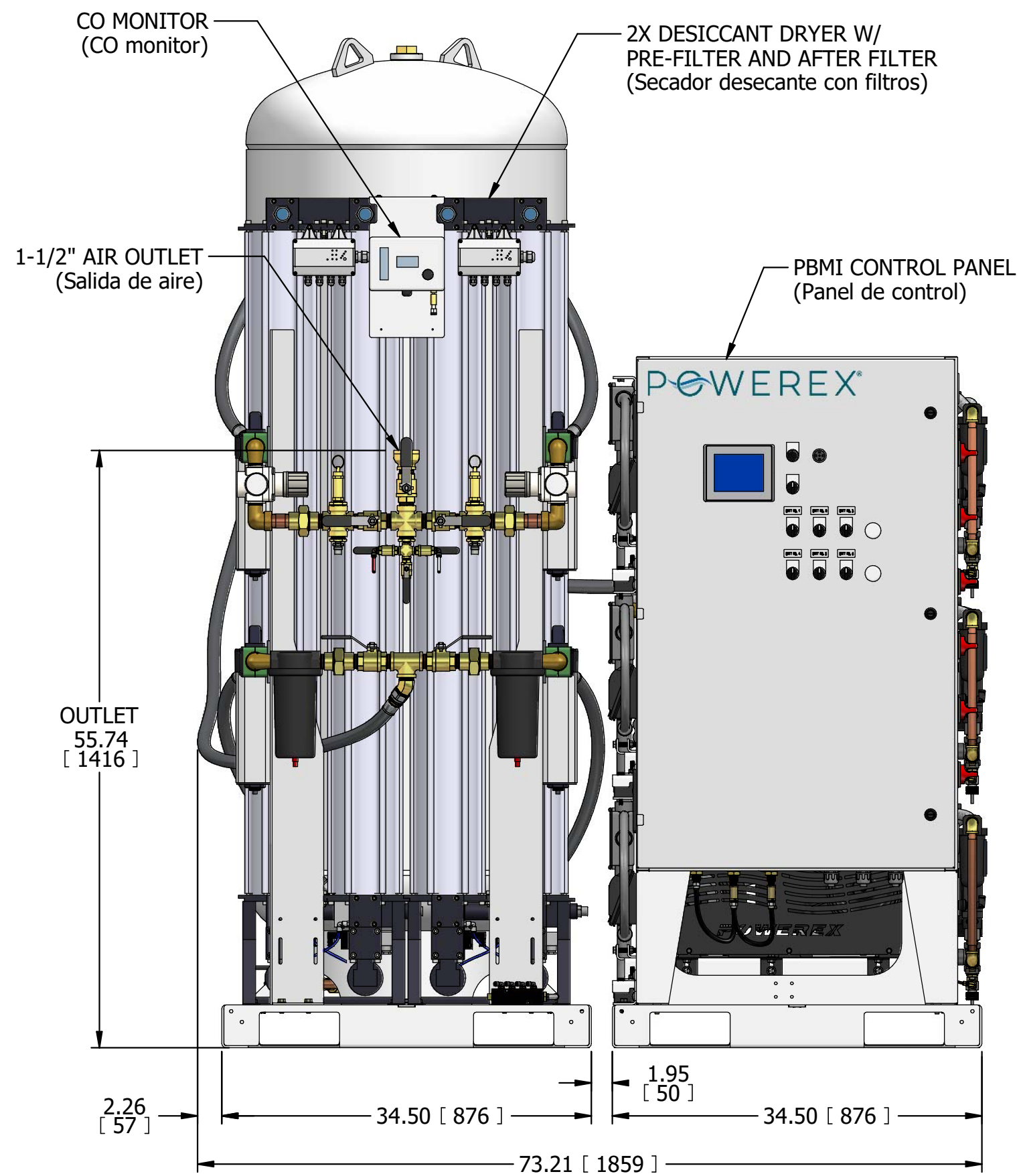
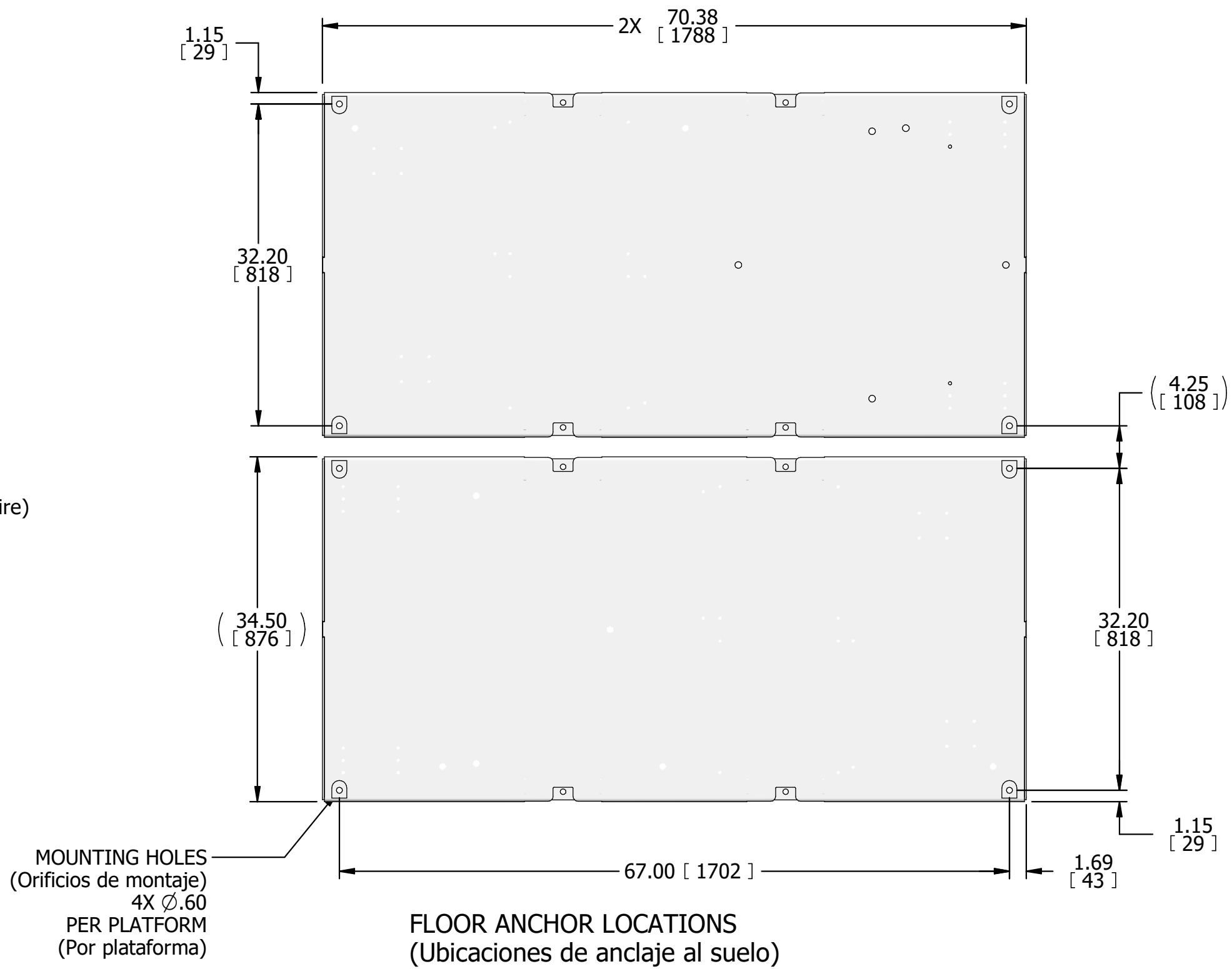
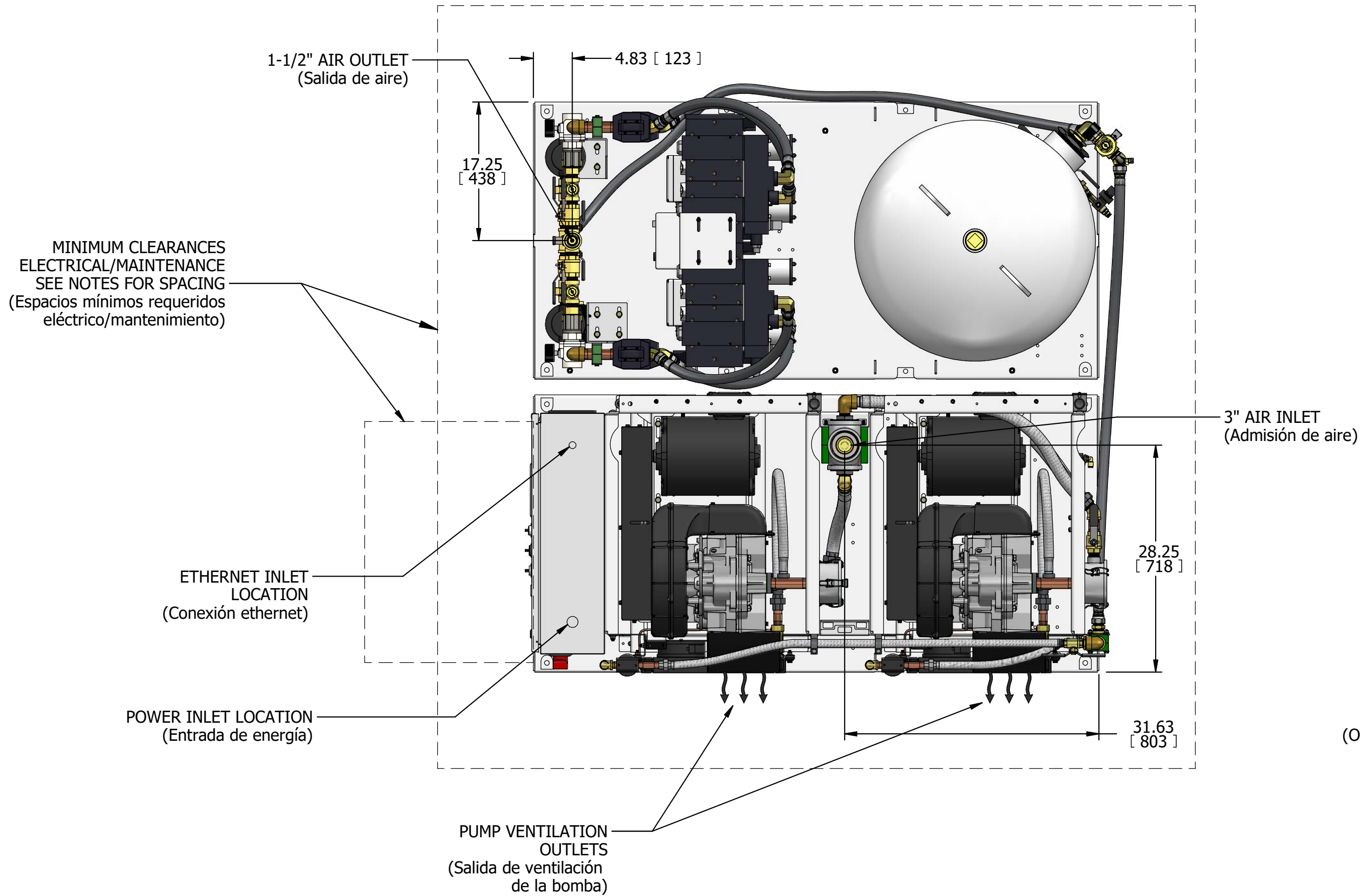


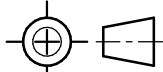
# MST20C6xP5

20HP MED OPEN SCROLL TRIPLEX 240GAL DUPLEX DESICCANT

| REVISION NOTES        |          |
|-----------------------|----------|
| DESCRIPTION           | ECN      |
| RELEASE TO PRODUCTION | PXEC0318 |



- NOTES:
1. APPROXIMATE WEIGHT: 4278 LBS
  2. A MINIMUM OF 24" CLEARANCE IS RECOMMENDED AROUND THE ENTIRE UNIT. CLEARANCE FOR CONTROL PANEL SHALL BE IN ACCORDANCE WITH OSHA/NEC REQUIREMENTS.
  3. SYSTEM DESIGNED IN COMPLIANCE WITH U.S. NFPA '99, LATEST EDITION.
  4. INLET AND OUTLET FLEX HOSES ADD 12" TO CONNECTIONS
1. PESO APROXIMADO: 1941 kg
2. RECOMENDAMOS QUE EL ESPACIO LIBRE ALREDEDOR DEL SISTEMA DEBE SER COMO MÍNIMO 24" (600 mm). EL ESPACIO LIBRE PARA EL TABLERO DE CONTROL DEBERÁ ESTAR DE ACUERDO CON LOS REQUERIMIENTOS DE SEGURIDAD DE LA OSHA/NEC.
3. EL SISTEMA ESTÁ DISEÑADO DE ACUERDO CON LA ÚLTIMA EDICIÓN DE LA NFPA 99.
4. LAS MANGUERAS FLEXIBLES DE ENTRADA Y SALIDA AÑADEN 12" A LAS CONEXIONES

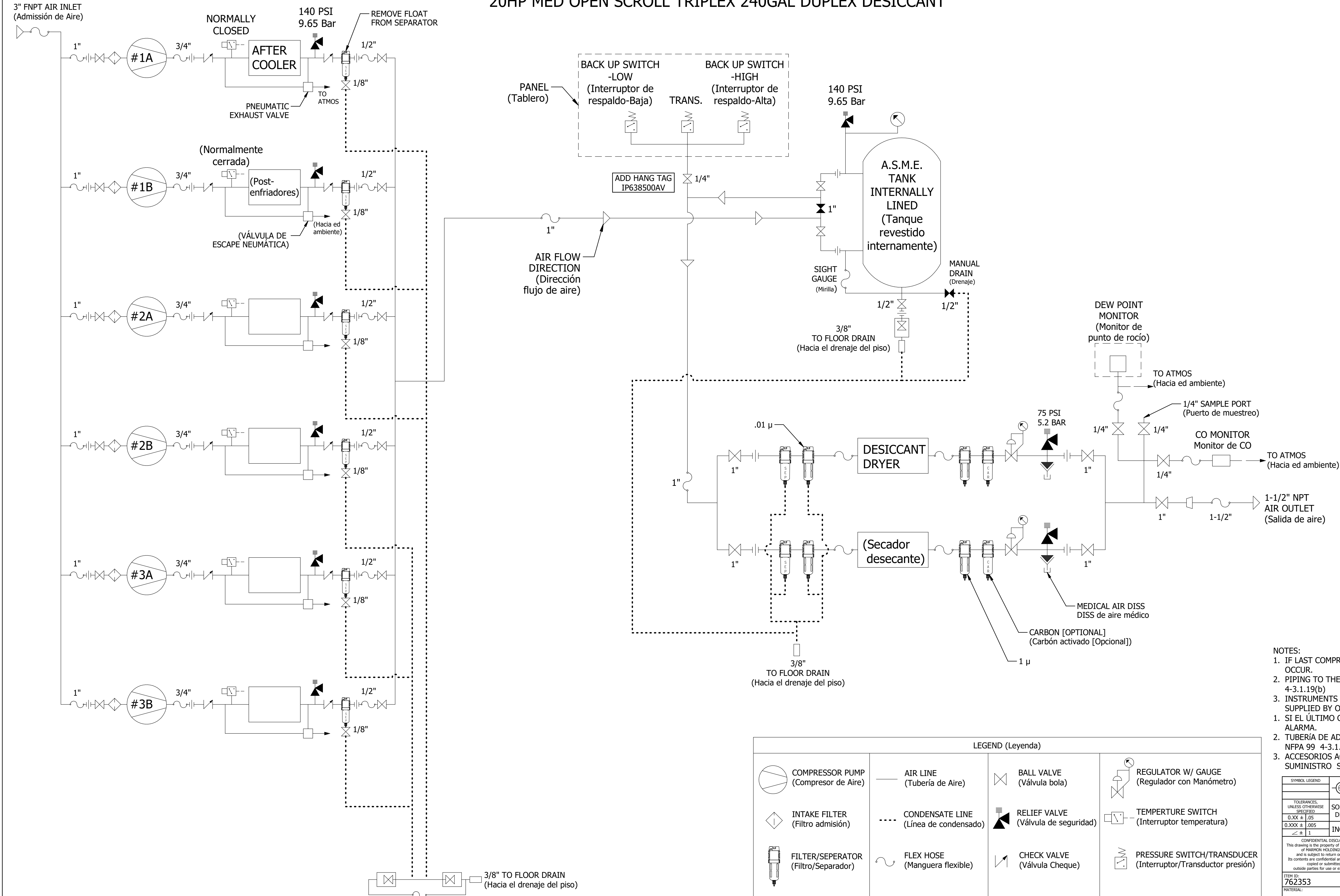
|                                                                                                                                                                                                                                         |  |                                                                                                                                                          |               |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|
| SYMBOL LEGEND                                                                                                                                                                                                                           |  | DRAWINGS TO CONFORM TO CURRENT REVISION OF THE FOLLOWING<br>ANSI STANDARDS:<br>Y14.3 MULTI AND SECTIONAL VIEW DWGS<br>Y14.5 DIMENSIONING AND TOLERANCING |               |                             |
|                                                                                                                                                    |  |                                                                                                                                                          |               |                             |
| TOLERANCES,<br>UNLESS OTHERWISE<br>SPECIFIED                                                                                                                                                                                            |  | DO NOT SCALE DRAWING FOR<br>DIMENSIONS                                                                                                                   |               |                             |
| 0.XX ± .05                                                                                                                                                                                                                              |  | SOLID EDGE<br>DRAWING                                                                                                                                    | SHEET 1 OF 2  | SCALE 1:1                   |
| 0.XXX ± .005                                                                                                                                                                                                                            |  |                                                                                                                                                          |               |                             |
| ± .1                                                                                                                                                                                                                                    |  |                                                                                                                                                          |               |                             |
| INCH [mm]                                                                                                                                                                                                                               |  |                                                                                                                                                          |               |                             |
| CONFIDENTIAL DISCLOSURE                                                                                                                                                                                                                 |  |                                                                                                                                                          |               |                             |
| This drawing is the property of POWEREX INC.<br>OF HARRISON HOLDINGS, INC.<br>and is subject to return on demand.<br>Its contents are confidential and must not<br>be copied or submitted to<br>outside parties for use or examination. |  |                                                                                                                                                          |               |                             |
|                                                                                                                                                                                                                                         |  | AUTHOR                                                                                                                                                   | REVISION DATE | APPROVALS ON<br>FILE IN PLM |
|                                                                                                                                                                                                                                         |  | Kumar,Sreehari                                                                                                                                           | 07/22/25      |                             |
| ITEM ID:<br>762353                                                                                                                                                                                                                      |  |                                                                     |               |                             |
| MATERIAL:<br>---                                                                                                                                                                                                                        |  |                                                                                                                                                          |               |                             |
|                                                                                                                                                                                                                                         |  | 150 PRODUCTION DRIVE, HARRISON OH 45030<br>(888) 766-7979                                                                                                |               |                             |
| DESCRIPTION                                                                                                                                                                                                                             |  | DRAWING NUMBER                                                                                                                                           | REVISION      | SIZE                        |
| 20HP MED OPEN SCROLL<br>TRIPLEX 240GAL DUPLEX<br>DESICCANT                                                                                                                                                                              |  | MST20C6xP5                                                                                                                                               | B             | D                           |



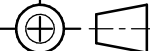
MST20C6xP5

20HP MED OPEN SCROLL TRIPLEX 240GAL DUPLEX DESICCANT

| REVISION NOTES        |          |
|-----------------------|----------|
| DESCRIPTION           | ECN      |
| RELEASE TO PRODUCTION | PXEC0318 |



- NOTES:
- IF LAST COMPRESSOR PLEX IS ENERGIZED ALARM WILL OCCUR.
  - PIPING TO THE INLET BY OTHERS AND TO BE PER NFPA99 4-3.1.19(b)
  - INSTRUMENTS DOWN STREAM OF SOURCE VALVE TO BE SUPPLIED BY OTHERS.
  - SI EL ÚLTIMO COMPRESOR SE ACTIVA, SE PRODUCIRÁ UNA ALARMA.
  - TUBERÍA DE ADMISION POR OTROS Y CUMPLIR CON LA NFPA 99 4-3.1.19 (b).
  - ACCESORIOS AGUAS-ABAJO DE LA VÁLVULA DE CORTE DE SUMINISTRO SERAN INSTALADOS POR OTROS.

|                                                                                                                                                                                                                        |  |                                                                                                                                                |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
| SYMBOL LEGEND                                                                                                                                                                                                          |  | DRAWINGS TO CONFORM TO CURRENT REVISION OF THE FOLLOWING STANDARDS:<br>#1-3 FIRST AND SECTIONAL VIEW DWGS<br>#1-5 DIMENSIONING AND TOLERANCING |  |               |  |
|                                                                                                                                   |  |                                                                                                                                                |  |               |  |
| TOLERANCES, UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                 |  | DO NOT SCALE DRAWING FOR DIMENSIONS                                                                                                            |  |               |  |
| 0.XX ± .05                                                                                                                                                                                                             |  | SHEET 2 OF 2                                                                                                                                   |  | SCALE 1:1     |  |
| 0.XXX ± .005                                                                                                                                                                                                           |  |                                                                                                                                                |  |               |  |
| ± .1                                                                                                                                                                                                                   |  |                                                                                                                                                |  |               |  |
| SOLID EDGE DRAWING                                                                                                                                                                                                     |  |                                                                                                                                                |  |               |  |
| INCH [mm]                                                                                                                                                                                                              |  |                                                                                                                                                |  |               |  |
| CONFIDENTIAL DISCLOSURE                                                                                                                                                                                                |  | AUTHOR                                                                                                                                         |  | REVISION DATE |  |
| This drawing is the property of POWEREX INC. of HARMON HOLDINGS, INC. and is subject to return on demand. Its contents are confidential and must not be copied or submitted to outside parties for use or examination. |  | Kumar,Sreehari                                                                                                                                 |  | 07/22/25      |  |
| APPROVALS ON FILE IN PLM                                                                                                                                                                                               |  |                                                                                                                                                |  |               |  |
| ITEM ID: 762353                                                                                                                                                                                                        |  | POWEREX®                                                                                                                                       |  |               |  |
| MATERIAL:                                                                                                                                                                                                              |  | 150 PRODUCTION DRIVE, HARRISON OH 45030 (888) 769-7979                                                                                         |  |               |  |
| DESCRIPTION                                                                                                                                                                                                            |  | DRAWING NUMBER                                                                                                                                 |  | REVISION      |  |
| 20HP MED OPEN SCROLL TRIPLEX 240GAL DUPLEX DESICCANT                                                                                                                                                                   |  | MST20C6xP5                                                                                                                                     |  | B             |  |
|                                                                                                                                                                                                                        |  |                                                                                                                                                |  | D             |  |